## RHU AND SHANDON COMMUNITY COUNCIL Wednesday 10<sup>th</sup> April 2013

Rhu Village Hall 7.30pm

## **AGENDA**

- 1. APOLOGIES
- 2. MINUTES OF THE MEETING HELD ON FEBRUARY 13<sup>TH</sup> 2013.
- 3. MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA
  - 3a. From 3b: The Barge Memorial Garden. Update from Andrew Nicholson.
  - **3b.** From 3c: Shopsmart. Planning Application for Liquor Licence.
  - **3c.** From **3d:** Scout Hut, Cllr Robert MacIntyre to report.
  - 3d. From 3e: Flooding in Community area, Response from J Smith, circ.3/3/13
  - **3e.** From **3f**: Japanese knotweed. Update on the actions of A&B and RSCC
  - 3f. From 5b: Cove Wind Farm.
  - 3g. From Item 7: The Bowling Club. Leonard Prow have confirmed in writing that
  - the club will be returned to Luss Estates
  - **3h.** From Item 8: Budget Consultation. A letter of concern has been sent to A&B
  - 3i. From Item 11: Reorganisation of Community Councils: Verbal report
  - **3j.** From Item 11: Data Protection. Update from GF and JC
  - **3k.** From Item 13: Grit bins on Smugglers Way: Update from Cllr Robert Macintyre
  - **3l. from Item 13: Pot holes:** Update by Cllr Robert MacIntyre.
  - **3m.** From Item 13: Conservation Charter: Communications circ on 23/3 by JD
  - 3n. Any other matters arising
- 4 GUEST SPEAKERS
  - a. Constable Andy Crawford
  - **b.** Cdr James Leatherby
- 5. PLANNING MATTERS

Rhu Marina and GSS application: verbal report

- **6. LOCAL PLAN**: Report from subcommittee
- 7. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK
- **8. TREASURER'S REPORT:** on website
- 9. CORRESPONDENCE
- **10.** MEMBERS REPORTS
- **11** AOB

AS ALWAYS, THIS IS AN OPEN MEETING AND ANY RHU OR SHANDON RESIDENT IS WELCOME TO ATTEND.

Item 3d: Appendix 1 . circulated 31/3/2013
Item 3h: Appendix 2. Circulated 1/4/2013

Item 8

## **Rhu and Shandon Community Council**

## Accounts April 2012 to March 2013

Date		£	£	£	Vat	Total
1st April 2012	Opening Balance	787.76				
	Income					
	Bank Interest					
	A&B grant		400.00			400.00
	Administration Grant		162.50			162.50
	Total Income					
						562.50
	Expenditure					
13th June	Gala Fund			207.00		207.00
10th Oct	Hall rent			100.00		100.00
4th Feb	Ad-free Website			24.95		24.95
II .	Mailing and Stamps			7.45		7.45
18th March	Website Domain Registration			15.00	3.00	18.00
27th March	Comm Advertiser- Leaflet Drop			53.00	10.60	63.60
27th March	Admin System- Printing Leaflet-1500			119.50		119.50
	Total Expenditure					540.50
	Closing Balance March 28 2013	809.76				