## RHU AND SHANDON COMMUNITY COUNCIL Wednesday 12<sup>th</sup> February 2014

Rhu Village Hall 7.30pm

## **AGENDA**

1.	<b>APOLOGIES</b>

- 2. DECLARATION OF INTEREST:
- 3. MINUTES OF THE MEETING HELD ON DECEMBER 11<sup>th</sup> 2013.
- 4. MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA:
- **5.** GUEST SPEAKERS:
  - a. Constable Andy Crawford
  - **b.** Cdr James Leatherby
- 5. PLANNING MATTERS:
  - a. Update of LDP.
- 6. Conservation Area and Key Environmental features:
- 7. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK:
- 8. TREASURER'S REPORT:
- 9. CORRESPONDENCE:
- 10. WEBSITE AND RELATED ISSUES:
- 11. MEMBERS REPORTS:
- 12. AOB

AS ALWAYS, THIS IS AN OPEN MEETING AND ANY RHU OR SHANDON RESIDENT IS WELCOME TO ATTEND.

This agenda and the minute of the December meeting are both posted on the website <a href="https://www.rhuandshandoncommunity.org">www.rhuandshandoncommunity.org</a>