

**RHU AND SHANDON COMMUNITY COUNCIL**  
**Wednesday 8th June 2016**

**Rhu Village Hall**  
**7.30pm**

**AGENDA**

- 1. APOLOGIES**
- 2. DECLARATION OF INTEREST:**
- 3. GUEST SPEAKERS:**
  - a: Representative of Police Scotland: Appendix 1**
  - b: Cdr James Leatherby:-Appendix 2**
- 4. MINUTES OF THE MEETING HELD ON APRIL 13<sup>TH</sup> 2016**
- 5. MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA:**
- 6. PLANNING MATTERS:**
  - a: Ardenconnel Sports Pitch 15/02729/PP**
  - b: Siting of metal storage container(retrospective): 15/03082/PP**
  - c: Sea Lochs Trail; Rhu Plinth:16/00174/AMSC**
  - d: Persimmon House proposals: Glenoran Road**
- 7. OTHER MATTERS:**
  - a. Update of Broadband**
  - b. Horticulture / open public spaces (rose bed and Barge Memorial Garden)**
  - c. Beach Cleaning**
  - d. Advertisements on the A814**
- 8. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK:**
- 9. TREASURER'S REPORT:**
- 10. CORRESPONDENCE:**
- 11. WEBSITE AND RELATED ISSUES:**
- 12. COUNCILLORS REPORTS:**
- 13. MEMBERS REPORTS:**
- 14. AOB**

AS ALWAYS, THIS IS AN OPEN MEETING AND ANY RHU OR SHANDON RESIDENT IS WELCOME TO ATTEND.

The minute of the April Meeting are posted on the website.  
[www.rhuandshandoncommunity.org](http://www.rhuandshandoncommunity.org)