

# **RHU AND SHANDON COMMUNITY COUNCIL**

**APRIL 13TH 2022 at 7.30PM**

**RHU AND SHANDON CHURCH HALL**

## **AGENDA**

1. **APOLOGIES DECLARATIONS OF INTEREST**
2. **DECLARATIONS OF INTEREST**
3. **APPOINTMENT OF A MINUTES SECRETARY**
4. **GUEST REPORTS:**
  - a. Police Scotland: Appendix 1 to follow
  - b. HMNB Clyde Updates: Appendix 2 to follow
  - c. MDP Report
5. **THE MINUTES OF THE LAST MEETING HELD FEBRUARY 10TH 2022**
6. **MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA**
7. **PLANNING MATTERS:**
  - a. Rhu Lodge 21/02709/PP
  - b. Ferry Point: Change of use
  - c. Demolition of Workshop. 19/02479/PP
  - d. Duneira Change of use
  - e. Other significant planning matters.
8. **OTHER MATTERS:**
  - a. Road Safety
  - b. Forestry Issues
  - c. Aldonaig
  - d. Future of the Bowling Club site.
  - e. Shandon TPOs
  - f. Planning Advice Scotland
  - g. Place Plans
  - h. Sewage in Rhu Bay
9. **CONSULTATIONS:**
  - a. Strategic Transport Project Review: Closing date 15<sup>th</sup> April
  - b. Community Council Review: Closing Date 22<sup>nd</sup> April.
  - c. Fly Tipping: Closing Date 23<sup>rd</sup> May
10. **OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK:**
11. **TREASURER'S REPORT:**
12. **CORRESPONDENCE:**
13. **COUNCILLOR'S REPORTS:**
14. **MEMBERS REPORTS:**
15. **AOB:**
16. **DATE OF NEXT MEETING**

**The minutes of meetings are posted on the website**

**[www.rhuandshandoncommunity.org](http://www.rhuandshandoncommunity.org)**