

**RHU AND SHANDON COMMUNITY COUNCIL**

**JUNE 14TH 2023**

**RHU AND SHANDON COMMUNITY CENTRE**

**IMMEDIATELY FOLLOWING AGM WHICH STARTS AT 7PM**

**AGENDA**

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **GUEST REPORTS:**
  - a. Police Scotland:
  - b. HMNB Clyde:
  - c. MDP Report
4. **THE MINUTES OF THE LAST MEETING HELD APRIL 19TH 2022**
5. **MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA**
6. **PLANNING MATTERS:**
  - a. Planning applications still awaiting decision  
23/00080/PP. Renewal of Planning permission 19/01573/PP. Change of use of dwelling house(Class 9) to a residential training centre and 22/00053/ENFOC to bar the use of the property for short term lets
  - b. Formation of Forest Track:21/02614/PNWAY
  - c. 23/00615/MPLAN:Masterplan for proposed clubhouse development.
  - d. Other significant planning matters
7. **OTHER MATTERS:**
  - a. Forestry Issues
  - b. Aldonaig problems
  - c. Place Plan. Report by TB and team
  - d. Billie Petrie Memorial Bench.
  - e. Threat to the Green Belt(Empress Field)
8. **CONSULTATIONS: details on our website**
  - a. Play Park Survey: Closing Date 14<sup>th</sup> July
  - b. Revised Parliamentary Boundaries: Closing Date 17<sup>th</sup> June 2023
  - c. Scotland's Pavement Parking Prohibitions: Closing date 28<sup>th</sup> July 2023
  - d. Effective Community Engagement in local development planning guidance  
Closes 13<sup>th</sup> Sept 2023
9. **TREASURER'S REPORT:**
10. **CORRESPONDENCE:**
11. **COUNCILLOR'S REPORTS:**
12. **PUBLIC QUESTIONS:**
13. **MEMBERS REPORTS:**
14. **AOB:**
15. **DATE OF NEXT MEETING**

The minutes of meetings are posted on the website [www.rhuandshandoncommunity.org](http://www.rhuandshandoncommunity.org)