# RHU AND SHANDON COMMUNITY COUNCIL

# APRIL 19TH 2023

#### RHU AND SHANDON COMMUNITY HALL

### 7.30рм

# Agenda

- 1. **APOLOGIES**
- 2. Co-option of Alan Kennedy
- 3. DECLARATIONS OF INTEREST
- 4. **GUEST REPORTS:** 
  - a. Police Scotland: Appendix 1 to follow
  - b. HMNB Clyde Updates: Appendix 2 to follow
  - c. MDP Report

### 5. THE MINUTES OF THE LAST MEETING HELD FEBRUARY 8TH 2022

### 6. MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA

### 7. PLANNING MATTERS:

- a. 23/00080/PP. Renewal of Planning permission 19/01573/PP. Change of use of dwellinghouse(Class 9) to a residential training centre.
- Rhu Lodge Application for Variation of Conditions 21/02709/ Ferry Point: Change of Use
- c. Formation of Forest Track:21/02614/PNWAY
- d. Other significant planning matters

### 8. **OTHER MATTERS:**

- a. Forestry Issues
- b. Marina and RNYC. Report of meeting held 15<sup>th</sup> February.
- c. Place Plan. Report by TB and team
- d. Safety on A814 in Shandon
- 9. **CONSULTATIONS:** 
  - a. St Joseph's Primary School. Closing date May 12<sup>th</sup>
- 10. **TREASURER'S REPORT:**.
- 11. CORRESPONDENCE:
- 12. COUNCILLOR'S REPORTS:
- 13. **PUBLIC QUESTIONS:**
- 14. **MEMBERS REPORTS:**
- 15. аов:
- 16. DATE AND LOCATION OF NEXT MEETING

### The minutes of meetings are posted on the website

www.rhuandshandoncommunity.org