

**RHU AND SHANDON COMMUNITY COUNCIL**

**OCTOBER 9TH 2024 AT 7PM**

**RHU AND SHANDON COMMUNITY CENTRE**

**AGENDA**

1. **APOLOGIES**
2. **CO-OPTION OF HILARY LANCASTER**
3. **DECLARATIONS OF INTEREST**
4. **GUEST REPORTS:**
  - a. Police Scotland:
  - b. HMNB Clyde:
  - c. MDP Report
5. **THE MINUTES OF THE LAST MEETING HELD AUGUST 14TH 2024**
6. **MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA**
7. **PLANNING MATTERS:**
  - a. **23/02472/PP:** Construction and Operation of a battery energy storage system with ancillary infrastructure.
  - b. **24/00888/PP:** Partial demolition, refurbishment and change of use of care home to form residential apartments, and erection of 4 dwelling houses
  - c. Other significant planning matters
8. **OTHER MATTERS:**
  - a. **FORESTRY AND RELATED ISSUES.**  
  
Luss Estates South Long Term Forest Plan.
  - b. **CHRISTMAS TREE AND RELATED ISSUES.**
  - c. **LITTER BIN ON RHU SPIT**
  - d. **GREAT WATER BLITZ**
  - e. **CULVERT ISSUES IN SHANDON-** Drains and flooding
  - f. **BEACH CLEANS.**
  - g. **PLACE PLANS.**
  - h. **CHANGE OF OWNERSHIP OF ARDENCONNEL WOODS**
9. **TREASURER'S REPORT:**
10. **CORRESPONDENCE:**
11. **COUNCILLOR'S REPORTS:**
12. **PUBLIC QUESTIONS:**
13. **MEMBERS REPORTS:**
14. **AOB:**
15. **DATE OF NEXT MEETING.**

The minutes of meetings are posted on the website [www.rhuandshandoncommunity.org](http://www.rhuandshandoncommunity.org)